# Bath County Public Schools <br> School Food Service Program Monthly Financial Report <br> October 2014-2015 

| REVENUE | BCHS | MES | VES | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| BALANCE FROM PRIOR MONTH: | \$13,586.08 | \$4,479.97 | \$9,149.33 | \$27,215.38 |
| School Lunch, Breakfast, A La Carte, Adult |  |  |  |  |
| Total School Lunch, Breakfast, A La Carte, Adults | \$8,768.00 | \$3,910.47 | \$6,198.00 | \$18,876.47 |
| Rebates | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Interest | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Subsidies/Loans (Including local transfers) | \$10,500.00 | \$5,250.00 | \$9,250.00 | \$25,000.00 |
| Other Revenue - Catering | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Revenue - Misc. | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Program Reimbursement (1) - Federal | \$5,809.34 | \$5,462.34 | \$8,569.30 | \$19,840.98 |
| Program Reimbursement (2) - Federal | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| State Funds | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL REVENUE: | \$25,077.34 | \$14,622.81 | \$24,017.30 | \$63,717.45 |
| GRAND TOTAL REVENUE: | \$38,663.42 | \$19,102.78 | \$33,166.63 | \$90,932.83 |
| EXPENDITURES | BCHS | MES | VES | TOTAL |
| Purchased Services |  |  |  |  |
| Quality Food (Federal Commodities) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Purchased Services: | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Materials \& Supplies |  |  |  |  |
| Eastern Sales | \$220.22 | \$89.72 | \$92.26 | \$402.20 |
| TSRC | \$15.48 | \$15.48 | \$15.49 | \$46.45 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Materials \& Supplies: | \$235.70 | \$105.20 | \$107.75 | \$448.65 |
| Food |  |  |  |  |
| Pet Dairy | \$1,019.43 | \$885.34 | \$1,604.51 | \$3,509.28 |
| Staunton Foods | \$6,036.08 | \$4,948.95 | \$5,552.63 | \$16,537.66 |
| US Foods | \$1,945.76 | \$908.09 | \$2,851.35 | \$5,705.20 |
| Roanoke Fruit \& Produce | \$1,115.00 | \$413.90 | \$0.00 | \$1,528.90 |
| Roanoke Bulk Sales | \$965.86 | \$0.00 | \$0.00 | \$965.86 |
| Valley Supermarket | \$5.88 | \$0.00 | \$24.44 | \$30.32 |
| 0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Food: | \$11,088.01 | \$7,156.28 | \$10,032.93 | \$28,277.22 |
| Other |  |  |  |  |
| H\&M Electric | \$70.00 | \$0.00 | \$0.00 | \$70.00 |
| Fire Safety Products | \$350.00 | \$0.00 | \$175.00 | \$525.00 |
| Wagner Equipment | \$3,118.22 | \$695.00 | \$1,078.00 | \$4,891.22 |
| The Recorder | \$35.00 | \$35.00 | \$35.00 | \$105.00 |
| Heartland Solutions | \$831.67 | \$831.66 | \$831.67 | \$2,495.00 |
| Total Other: | \$4,404.89 | \$1,561.66 | \$2,119.67 | \$8,086.22 |
| VENDOR TOTAL: | \$15,728.60 | \$8,823.14 | \$12,260.35 | \$36,812.09 |
| TOTAL SALARIES: | \$6,797.42 | \$5,097.80 | \$7,938.53 | \$19,833.75 |
| TOTAL BENEFITS: | \$2,950.33 | \$2,007.13 | \$2,502.56 | \$7,460.02 |
| TOTAL SALARIES \& BENEFITS: | \$9,747.75 | \$7,104.93 | \$10,441.09 | \$27,293.77 |
| GRAND TOTAL EXPENDITURES: | \$25,476.35 | \$15,928.07 | \$22,701.44 | \$64,105.86 |
| ENDING BALANCE: | \$13,187.07 | \$3,174.71 | \$10,465.19 | \$26,826.97 |
| CURRENT MONTH BREAKFAST PARTICIPATION: | 19\% | 43\% | 51\% | 38\% |
| CURRENT MONTH LUNCH PARTICIPATION: | 67\% | 75\% | 72\% | 71\% |
| PRIOR YR. AVERAGE BREAKFAST PARTICIPATION: | 15\% | 38\% | 54\% | 35\% |
| PRIOR YR. AVERAGE LUNCH PARTICIPATION: | 66\% | 73\% | 72\% | 70\% |

